Docket No. <u>030976</u>

DECLARATION FOR PATENT APPLICATION

As a below-named inventor, I hereby declare that:

M	y residence,	post office	address and	d citizenshi	p are as state	d below nex	kt to my name

		ame is listed below) or an original, first and joint inventor (if plural
The PROCESS FOR THE PRO	t matter which is claimed a	and for which a patent is sought on the invention entitled
100	20011011 01 11111111111111	, the specification of which (check one):
	ed hereto	
10 1 3 /101/		as Application Serial No. <u>10/712,399</u>
and was	amended on	, if applicable
Months state that I have reviewed as	nd understand the contents (of the above-identified specification, including the claims, as amended
by any amendment referred to above		of the above-teenmied specification, including the claims, as amended
I acknowledge the duty to disclose in Code of Federal Regulations, Section		al to the examination of this application in accordance with Title 37,
	d have also identified below	tates Code, Section 119 of any foreign application(s) for patent or any foreign application for patent or inventor's certificate having a imed:
Prior Foreign Application(s)		Priority Claimed
		Yes No
. (Number)	(County)	(Date/Month/Year Filed)
as defined in Title 37, Code of Feder and the national or PCT internationa 09/955,672		6(a) which occurred between the filing date of the prior application ion: Pending on November 14, 2003, now U.S. Patent No. 6,849,748 B2
(Application Serial No.)	(Filing Date)	(Status: patented, pending, abandoned)
	, , ,	-
60/244,962	11/01/00	Abandoned on November 14, 2003, Pending when
		09/955,672 was filed
(Application Serial No.)	(Filing Date)	(Status: patented, pending, abandoned)
I hereby appoint the attorneys associ Patent and Trademark Office connec		er 45,453 to prosecute this application and to transact all business in the
are believed to be true; and further the	nat these statements were m isonment, or both, under Se	wledge are true and that all statements made on information and belief ade with the knowledge that willful false statements and the like so action 1001 of Title 18 of the United States Code and that such willful r any patent issued thereon.
Full name of sole or first inventor \underline{K}	evin M. Moore	11/h
Inventor's Signature	NO NO	Date 7/16/05
Residence Mt. Zion, Illinois		Citizenship <u>US</u>
Post Office Address 1001 Brush Co	llege Road, Decatur, Illinoi	s 62521

Full name of second joint inventor Alexandra J. Sanborn			
Inventor's Signature Aucandia Senbola	Date 1/20/05		
Residence Lincoln, Illinois	Citizenship US		
Post Office Address 1001 Brush College Road, Decatur, Illinois 62521			
Full name of third joint inventor Paul Bloom			
Inventor's Signature	Date 7/26/05		
Residence Decatur, Illinois	Citizenship US		
Post Office Address 1001 Brush College Road, Decatur, Illinois 62521			

TENT AND TRADEMARK OFFICE
Group Art Unit: 1625
Examiner: Taylor V. Oh
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CURRENT INVENTOR'S STATEMENT

I agree to the addition of Paul Bloom as an inventor to the above-captioned patent application.

Dated: May 1, 2007

Respectfully submitted,

Kevin M. Moore Mt. Zion, Illinois

IN THE UNITED STATE	ES PATENT AND TRADEMARK OFFICE
JUN 1.9 2007 Application No.: 10/712,399)) Group Art Unit: 1625
Inventors: Moore, Kevin M. et al.) Examiner: Taylor V. Oh
Filed: November 14, 2003)
. For: PROCESS FOR THE PRODUCTION OF ANHYDROSUGAR ALCOHOLS)))

ADDED INVENTOR'S STATEMENT

The inventorship error of failing to name Paul Bloom as an inventor of the above-captioned patent application occurred without any deceptive intention on the part of Paul Bloom.

Dated: ___5/8/07

Respectfully submitted,

Paul Bloom

Decatur, Illinois

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

)
) Group Art Unit: 1625
Examiner: Taylor V. Oh
)
)))

CURRENT INVENTOR'S STATEMENT

I agree to the addition of Paul Bloom as an inventor to the above-captioned patent application.

Dated: 5.2.07 Respectfully submitted,

Alexandra Jan Sanborn

Lincoln, Illinois

AFJ

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OFFE)	
JUN 1.9 2007	Application No.: 10/712,399)	Group Art Unit: 1625
ĸ.	Giventors: Moore, Kevin M. et al.)	Examiner: Taylor V. Oh
PADEMA	Filed: November 14, 2003)	
÷	For: PROCESS FOR THE)	
	PRODUCTION OF)	
	ANHYDROSUGAR ALCOHOLS)	

ASSIGNEE'S STATEMENT

Archer-Daniels-Midland Company agrees to the requested addition of Paul Bloom an as inventor of the above-captioned patent application. A statement of assignment is enclosed.

Dated: 05-22-07

Respectfully submitted,

David I Smith

Executive Vice President, Secretary, and General Counsel Archer-Daniels-Midland Company

use through 04/50/2003, OME 0651-0031 ADDITON

U.S. Patent and Trademark Uffice; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless & displays a valid ONTE-CO STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner Kevin H. Moore, et al. Application No Patent No.: 10/712,399 Filed/Issue Date: November 14, 2003 Entitled: Process for Production of Anhydrosuger Alcohols Archer-Daniels-Midland Company Corporation (Name of Assignae) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: 1. D the assignee of the entire right, title, and interest; or an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either. A. [** An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 013308 Frame 0497 or for which a copy thereof is attached. OP B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown 1. From: The document was recorded in the United States Patent and Trademark Office at Reel ., Frame or for which a copy thereof is attached. To: The document was recorded in the United States Patent and Trademark Office at Reel . Frame , or for which a copy thereof is attached. 3. From: To: The document was recorded in the United States Patent and Trademark Office at , Frame _, or for which a copy thereof is attached. [] Additional documents in the chain of title are listed on a supplemental sheet. [] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.05] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. ited name 217-424-5200 Telephone number Signature Executive Vice President, Secretary, and General Counsel, Archer-Daniels-Midland Company

This collection of information is required by S7 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete. including pathening, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the strough paramag, preparing, and exchanging the complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22213-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.